



# EXHIBITOR PROSPECTUS

OCTOBER 15, 2026

MAFCAS TRADESHOW & AWARDS DINNER  
MARYLAND LIVE CASINO & HOTEL

**Looking to expand your footprint in the Mid-Atlantic?**

**Gear up for one of the year's premier industry events.**

Secure your booth at the **Mid-Atlantic Fuel, Convenience & Auto Repair Show (MAFCAS)** on Thursday, October 15, 2026. This isn't just a tradeshow—it's a high-impact environment where you can connect directly with business / shop owners, managers, and buyers who are looking for the latest products and services. Showcase your innovations, generate high-quality leads, and network with industry leaders at the Legislative Forum.

Then wrap up the day with a Cocktail Hour at 6pm, followed by the Awards Dinner & Entertainment (ticket required).

**Real talk. Real insight. Real connections.**

 [wmdacarevents@gmail.com](mailto:wmdacarevents@gmail.com)

 [www.wmdacar.com](http://www.wmdacar.com)



# BOOTH INFORMATION

## SHOW HOURS

OCTOBER 15  
12 pm - 6 pm

## BOOTH FEES

WMDA MEMBERS:  
\$1,000  
NON-MEMBERS:  
\$1,399

## WHAT'S INCLUDED IN BOOTH FEES

- High draped back wall (8 ft.), and 3 ft. high draped side rails (in-line booths)
- Standard booth Id sign
- (1) 6' Skirted table, 2 side chairs and 1 waste basket
- A complimentary company listing on [www.wmdacar.com](http://www.wmdacar.com)
- 4 badges for booth personnel per 10' x 10' booth reserved. Badges must be registered on or before September 30, 2026. (Minimum booth space 10' x 10')

*\* All outstanding dues and invoices must be paid in full before Application & Contract is approved.*

## EXHIBITOR SCHEDULE FOR OCT. 15

<b>Display Installation</b>	<b>Dismantling</b>
9:00 a.m. - 11:59 p.m.	6:01 p.m. - 9:00 p.m.

## ELECTRICAL OUTLETS

Electrical outlets can be provided for an additional charge.

## SHOW SPECIALS

All exhibitors are requested to develop at least one exclusive show special. Prior to the MAFCAS, WMDA/CAR will promote specials in various promotional mailings digital advertising and social media.

## RESERVE YOUR STAY

Book your hotel room at Maryland Casino Live! for the event at special rates. Reserve your stay, passkey:  
<https://book.passkey.com/event/51144709/owner/50391284/home>



## PRELIMINARY SCHEDULE:

### THURSDAY, OCTOBER 15

9:00 am-11:00 am	<b>EXHIBITOR CHECK IN</b>
12:00 pm-onwards	<b>ATTENDEE CHECK IN/ ON-SITE REGISTRATION</b>
12:00 pm-6:00 pm	<b>TRADESHOW</b>
2:00 pm-4:00 pm	<b>INDUSTRY &amp; LEGISLATIVE ISSUES FORUM</b>
6:00 pm-7:00 pm	<b>COCKTAIL HOUR</b>
7:00 pm	<b>DINNER — KEYNOTE SPEAKER, TBD</b>
7:30 pm-9:30 pm	<b>AWARDS CEREMONY &amp; ENTERTAINMENT</b>

## TO RESERVE YOUR BOOTH OR FOR MORE INFORMATION:

**EMAIL:** [wmdacarevents@gmail.com](mailto:wmdacarevents@gmail.com)  
**PHONE:** 301.390.0900

*Confirmation of all booth assignments will be given two (2) weeks prior to the show. WMDA/CAR reserves the right to modify booth assignments.*

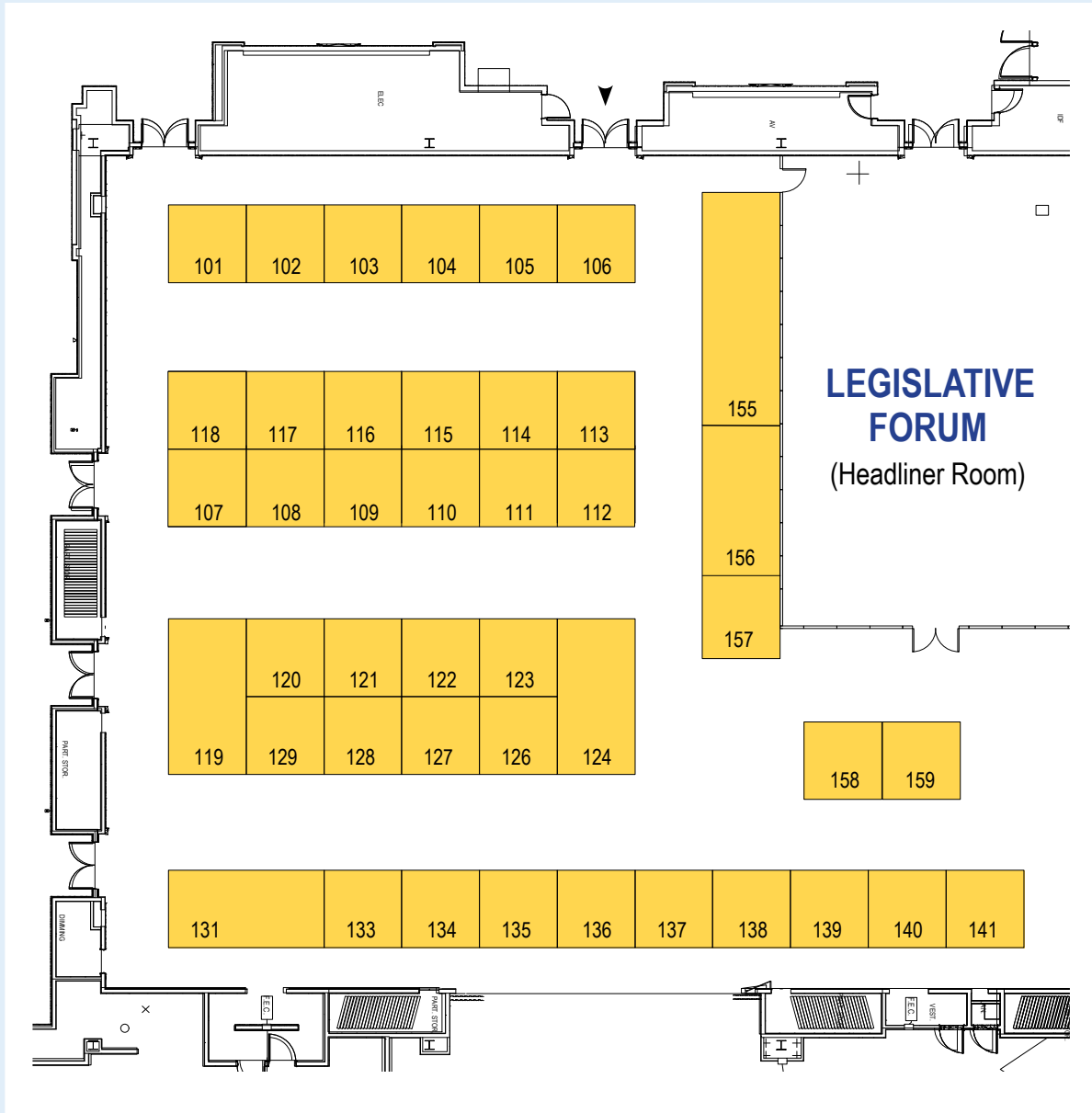
## BECOME A WMDA MEMBER — AND SAVE!

**WMDA members pay only \$1,000 for 10' x 10' booth space.**

Please visit our website [www.wmdacar.com](http://www.wmdacar.com) for additional member benefits. Associate Membership fee is \$399/yr.

# MAFCAS – Maryland LIVE Casino & Hotel

# FLOOR MAP



*Floor plan is subject to change.*

# SPONSORSHIP OPPORTUNITIES

MAFCAS 2026 | October 15, 2026 | Maryland LIVE Casino & Hotel | Hanover, Maryland

## CO-SPONSORS x 4 \$15,000

- Includes 20' x 10' Booth space
- Logos on Marketing/Event Website
- Logos on Event Lanyard
- 1 Complimentary Standard Room on the 15th
- Name/Recognition at Tradeshow & Awards Dinner



## PLATINUM PARTNER \$10,000

### COCKTAIL HOUR SPONSOR OCT. 15, 6PM-7PM

- Includes 10' x 10' Booth space
- Logos on Marketing/Event Website
- Logo on LED screens at Tradeshow & Awards Dinner
- Name/Recognition at Tradeshow & Awards Dinner
- Banner at Cocktail Hour

## ADDITIONAL SPONSORSHIPS:

- **TRADESHOW ATTENDEE BAG SPONSOR** / \$5,000
- **AWARDS SPONSOR** / \$5,000
- **WMDA SUPPORTER** / \$3,000
- **ENTERTAINMENT SPONSORS** / \$2,500 x 2 (DJ/ENTERTAINERS)
- **INDUSTRY & LEGISLATIVE ISSUES SPONSOR** / \$2,500
- **INDUSTRY SPONSOR** / \$1,500

# Exhibitor Application & Contract

MAFCAS 2026 | October 15, 2026 | Maryland LIVE Casino & Hotel | Hanover, Maryland



## ALLOCATION OF SPACE & DEPOSIT

A 50% deposit per reservation must accompany application. If your desired exhibit space is unavailable, you will be assigned the nearest booth available to the space you requested. Confirmation of all booth assignments will be given 2 weeks prior to MAFCAS. WMDA/CAR reserves the right to modify booth assignments.

## EXHIBITOR DEADLINES

Any applications received after **June 30, 2026** must be accompanied with full payment. Final balance is due no later than **August 30, 2026**. All exhibit spaces must be paid in full prior to exhibit setup. Membership status must be active to receive member rate.

## TO VALIDATE CONTRACT

- Submit Application & Contract with deposit by June 30, 2026.
- The Exhibitor acknowledges that the products listed are those which will be displayed or demonstrated; WMDA/CAR must be notified in writing of any changes prior to MAFCAS.

## CANCELLATION

A refund will be made upon written cancellation received before June 30, 2026. No refunds after July 1, 2026.

## RETURN COMPLETED CONTRACT & DEPOSIT TO:

**Mail to:** WMDA/CAR, 1532 Pointer Ridge Place, Suite F, Bowie, MD 20716  
**Email to:** wmdacarevents@gmail.com

## EXHIBITOR INFORMATION (PLEASE PRINT OR TYPE)

Date: \_\_\_\_\_ Name to appear on Exhibitor Sign & Official Program: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ or Electronic Signature:  Checking box is my electronic signature

Products to be exhibited: \_\_\_\_\_

Yes, I will supply a Door Prize: \_\_\_\_\_

**To help us in assigning you the best possible booth, please list up to two (2) competitor companies you wish not to be near:**

Preference in booth locations\*: First choice: \_\_\_\_\_ Second choice: \_\_\_\_\_ Third choice: \_\_\_\_\_

\* Confirmation of booth assignment will be given two (2) weeks prior to MAFCAS.

## PAYMENT INFORMATION (Deposit due by June 30, 2026\* - Full payment due by August 30, 2026)

Check Enclosed (payable to WMDA)  Visa  MasterCard  AMEX Zip Code of Billing Address for Charge Card \_\_\_\_\_

WMDA Member Booth (s) \_\_\_\_\_ x \$1,000 \$ \_\_\_\_\_ Account # \_\_\_\_\_

Non-Member Booth (s) \_\_\_\_\_ x \$1,399 \$ \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVV Code \_\_\_\_\_

Electric Drop (s) \_\_\_\_\_ x \$80 \$ \_\_\_\_\_ Account Name (print) \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_ Signature \_\_\_\_\_

or Electronic Signature:  Checking box is my electronic signature and payment authorization

\*Applications/Contracts received after June 30, 2026 must be accompanied with full payment.

# SPONSORSHIP CONTRACT

MAFCAS 2026 | October 15, 2026 | Maryland LIVE Casino & Hotel | Hanover, Maryland



## SPONSORSHIP OPPORTUNITIES

___ <b>CO-SPONSOR</b> .....	\$15,000	___ <b>WMDA Supporter</b> .....	\$3,000
___ <b>PLATINUM PARTNER</b> ( <i>Cocktail Hour Sponsor</i> ) .....	\$10,000	___ <b>Entertainment Sponsor</b> .....	\$2,500
___ <b>Tradeshow Attendee Bag Sponsor</b> .....	\$5,000	___ <b>Industry &amp; Legislative Issues Sponsor</b> .....	\$2,500
___ <b>Awards Sponsor</b> .....	\$5,000	___ <b>Industry Supporter</b> .....	\$1,500

### Sponsor Signage (*Please check one*)

- Company logo on file
- I will submit logo in EPS format by June 30, 2026 to wmdacarevents@gmail.com

If your pledge is submitted by June 30, 2026, your generous sponsorship entitles you to be listed as a sponsor in event program, and recognition in the post-event issue of the WMDA/CAR *Nozzle & Wrench*, as well as receiving professionally designed signage at the sponsored event.

## AWARDS DINNER TICKETS

- Individual Tickets .....\$125 x # \_\_\_\_\_ = \$ \_\_\_\_\_
- Table of 10.....\$1,100 x # \_\_\_\_\_ = \$ \_\_\_\_\_

## CONTACT INFORMATION

Company: \_\_\_\_\_ Date: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

## PAYMENT INFORMATION

- Check Enclosed  Visa  MasterCard  American Express

**Sponsorship Total** \$ \_\_\_\_\_

**Ticket Total** \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

Zip Code of Billing Address for Charge Card \_\_\_\_\_

Account \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVV Code \_\_\_\_\_

Account Name (print) \_\_\_\_\_

Signature \_\_\_\_\_

- Checking box is my Electronic Signature and payment authorization

**Sponsorship pledges must be paid in full by August 30, 2026.**